



Tibetan Buddhist Resource Center

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Author:	n/a
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ॐ नमो भगवते वासुदेवाय

22

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॥ श्रीगणेशाय नमः ॥

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॥ अथ भूतप्रेतैर्लोकप्रसक्तैर्देवैर्दत्तैः सप्तविंशत्युक्तैः ॥

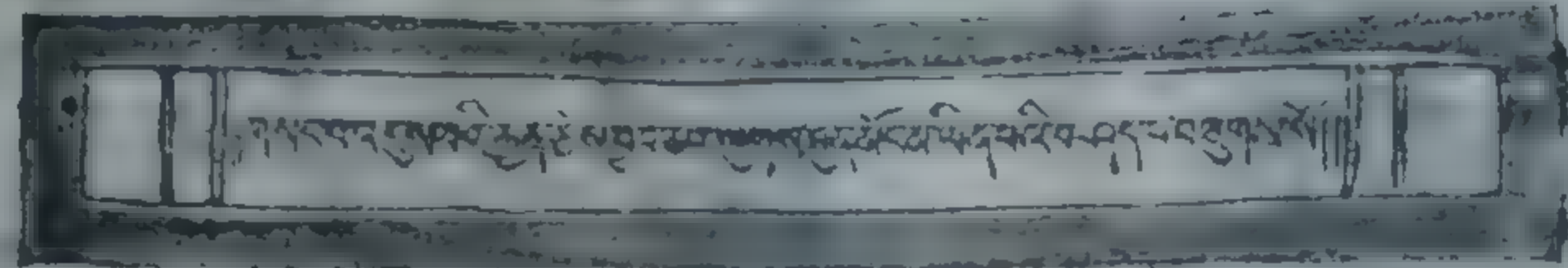
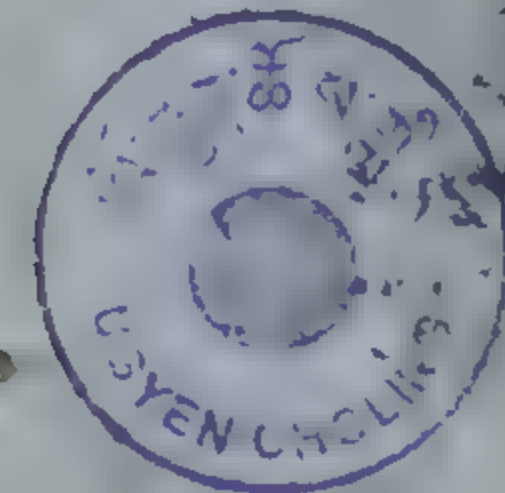
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॥ दधि दुध पत्र चैव नमो भगवते । सुखं पुण्यं च गन्तव्यं विदुः सदा ॥

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Main body of handwritten text in a historical script, likely Tibetan, enclosed within a rectangular border.

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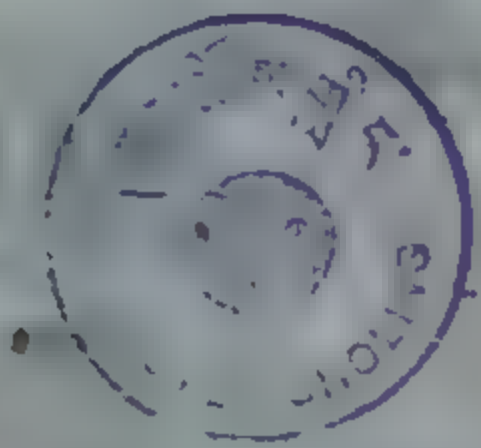
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Handwritten text on the right margin, possibly a date or reference.

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ॐ नमो भगवते वासुदेवाय ॥ अथ श्रीकृष्णार्जुनसंवादे ॥ अथ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥ अथ श्रीकृष्ण उवाच ॥ द्रुपद उवाच ॥ ॐ नमो भगवते वासुदेवाय ॥ १ ॥ अथ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥ अथ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥ अथ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥

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ॐ नमो भगवते वासुदेवाय । श्रीकृष्णार्जुनसंवादे अर्जुन उवाच ॥ द्रुपदमुनिर्ब्रह्मविद्यायां युधिष्ठिर उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः । मामकाः पाण्डवाश्चैतानि सारथीन्धर्मराज ॥ १ ॥

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ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णार्जुनसंवादे ॥ अथ कृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत संजय ॥ १ ॥

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(The following text is highly degraded and mostly illegible due to extreme blurring and noise.)

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[The text in this block is extremely faint and largely illegible due to poor scan quality. It appears to be a continuation of the Sanskrit script from the previous block.]

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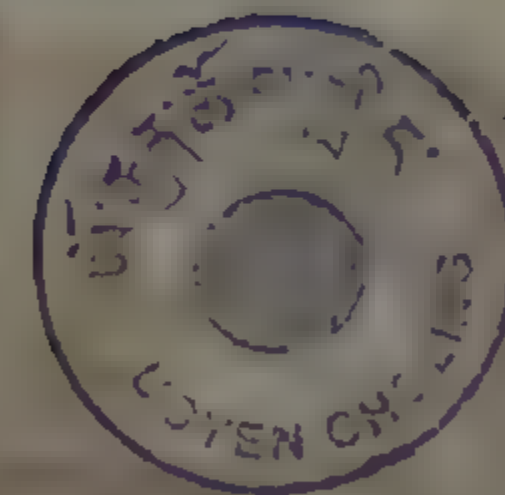
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॥ ॐ नमो भगवते वासुदेवाय ॥

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[The text in this block is extremely faint and illegible, appearing to be a single line of handwritten script within a rectangular border.]

[The following text is extremely faded and largely illegible due to poor scan quality. It appears to contain several lines of handwritten script.]

[illegible]

[The text in this image is extremely faded and illegible.]

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॥ श्रीगणेशाय नमः ॥
 ॐ नमो भगवते वासुदेवाय ॥
 अथ श्रीकृष्णार्जुनसंवादात्
 अर्जुन उवाच ॥ द्रुपदमुनिर्ब्रह्मविद्यायां
 कुरुक्षेत्रे समवेता मुनीनां प्रसादात् ॥
 त्वं शशिशिरोधरः सर्वभूतहिते रतः
 प्रदिशस्व मे भगवन् संख्यया योगिनम् ॥
 धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुतसः
 मामकाः पाण्डवाश्चैव किमकुर्वत सज्जन ॥
 बलमेव हि मासीदनुजितं तत्र भवान्
 विचारयेत् स्वयमपि पराक्रमी ॥
 धर्मो रक्षति रक्षितः ॥

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[The text in this block is extremely faint and largely illegible due to fading and bleed-through from the reverse side. It appears to be a continuous block of text in an Indic script, possibly Sanskrit or Pali, written in a cursive hand. The text is enclosed within a rectangular border.]

106

[illegible]

[The image shows a page from an ancient manuscript with dense handwritten text in Devanagari script. The text is arranged in approximately 8 horizontal lines across the page. Due to the low resolution and blurriness of the scan, the specific words are illegible.]

[The text in this block is extremely faded and illegible due to low contrast and poor scan quality.]

104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 841. 842. 843. 844. 845. 846. 847. 848. 849. 850. 851. 852. 853. 854. 855. 856. 857. 858. 859. 860. 861. 862. 863. 864. 865. 866. 867. 868. 869. 870. 871. 872. 873. 874. 875. 876. 877. 878. 879. 880. 881. 882. 883. 884. 885. 886. 887. 888. 889. 890. 891. 892. 893. 894. 895. 896. 897. 898. 899. 900. 901. 902. 903. 904. 905. 906. 907. 908. 909. 910. 911. 912. 913. 914. 915. 916. 917. 918. 919. 920. 921. 9

[The image shows a page from an ancient manuscript with dense, handwritten text in a cursive script, likely Indic or Persian. The text is arranged in horizontal lines across the page. Due to the low resolution and blurriness of the scan, the specific characters are illegible.]

[illegible]

[The following text is extremely faded and largely illegible due to poor scan quality.]

[The image shows a single page from an ancient manuscript, likely Tibetan or Sanskrit. The text is written in a dense, cursive script across approximately 10 horizontal lines. The ink is dark, and the paper appears aged and slightly discolored. There are no visible titles or marginalia.]

[illegible]

[illegible]

[The text in this image is extremely faint and illegible due to poor scan quality.]

॥ इति श्रीमद्भगवत्पुस्तके अष्टादशोऽध्यायः ॥
 तदा शिवो ब्रह्मा विष्णुश्चैव त्रिमूर्तिर्यथा
 नामा भूतानि जन्तुश्चैव तस्यैव तदात्मनः
 सृजते धारयते हर्षयते च प्रलययते ॥
 नमो भगवे वासुदेवाय ॥ इति श्रीमद्भगवत्पुस्तके
 अष्टादशोऽध्यायः समाप्तः ॥

[illegible]

[illegible]

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[The text in this block is extremely faded and illegible, appearing as a series of horizontal lines of script within a rectangular border.]

[The text in this image is extremely faded and illegible.]

[illegible]

[The following text is extremely faded and illegible due to poor scan quality.]

[illegible]

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Indic or Persian, and is arranged in approximately 12 horizontal lines. The ink is dark, and the paper shows signs of age and wear.

[illegible]

[The following text is extremely faint and illegible due to poor scan quality.]

[illegible]

[illegible]

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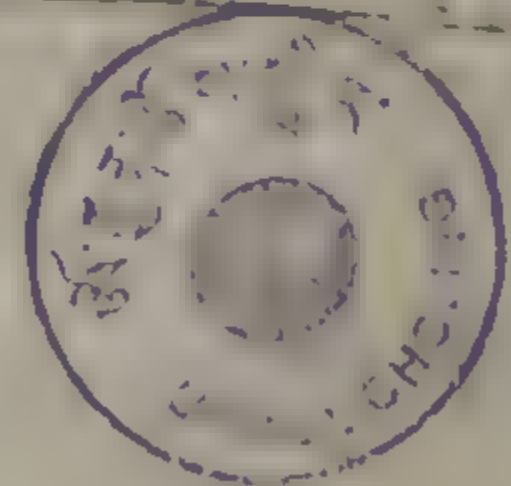
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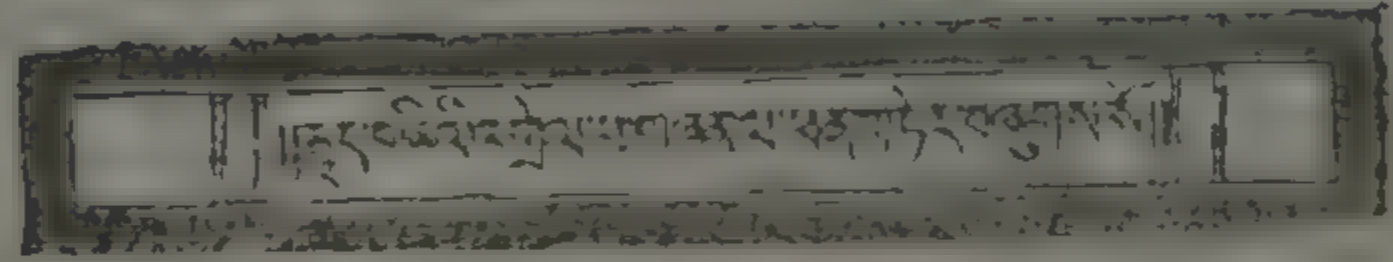
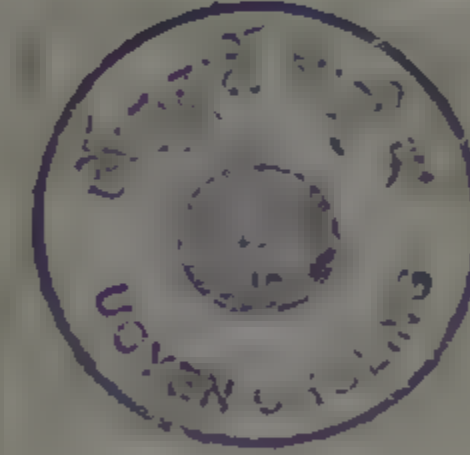
[The image shows a page from an ancient manuscript with dense handwritten text in Devanagari script. The text is arranged in approximately 10 horizontal lines across the page. Due to the low resolution and blurriness of the scan, the specific words and characters are illegible.]

[illegible]

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Debra

559

[illegible]

ॐ नमो भगवते वासुदेवाय ॥ अथ श्रीकृष्णार्जुनसंवादे ॥ अथ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत संजय ॥ १ ॥

[The text in this block is extremely faded and illegible.]

106

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[illegible]

[illegible]

॥ पञ्चमः अष्टमः नवमः दशमः ॥

[illegible]

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[The text in this block is extremely faint and largely illegible due to the quality of the scan. It appears to be a continuous block of text in a historical script, possibly Tibetan or Sanskrit, written in a cursive style. The text is contained within a rectangular border on the page.]

[The following text is extremely faded and largely illegible due to poor scan quality. It appears to be a continuous passage of Tibetan script.]

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[illegible]

1221

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愛

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विष्णुः

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अथवा

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[Text in Tibetan script, likely a historical or administrative document. The text is written in a cursive style and is contained within a rectangular border.]

पुनः प्रयासः

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1591

[illegible]

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Handwritten marginal notes in a vertical column on the left side of the page.

Main body of handwritten text in a cursive script, organized into approximately 10 horizontal lines within a rectangular frame.

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पुस्तक

221

1952

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[illegible]

[illegible]

291

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卷之五

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Handwritten marginal note in Devanagari script, oriented vertically on the left side of the page.

Main body of handwritten text in Devanagari script, enclosed within a rectangular border. The text is arranged in approximately 10 horizontal lines.

1777. 24th

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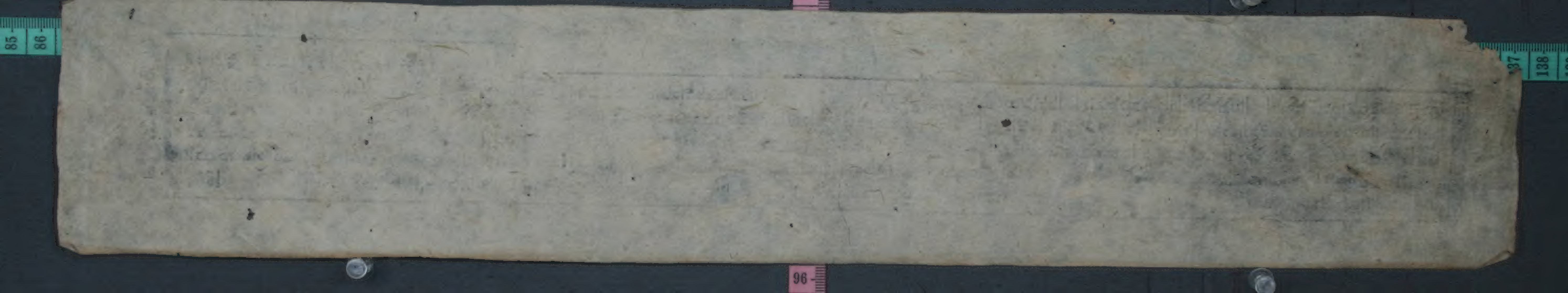
Handwritten marginal note on the left side of the page.

Main body of handwritten text in a historical script, likely Tibetan, enclosed in a rectangular border. The text is arranged in approximately 10 horizontal lines.

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